AGENDA

Meeting: Southern Area Planning Committee

Place: Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU

Date: Thursday 23 July 2015

Time: <u>6.00 pm</u>

Please direct any enquiries on this Agenda to Lisa Moore of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01722) 434560 or email lisa.moore@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Fred Westmoreland
Cllr Jose Green
Cllr Christopher Devine
Cllr Richard Britton
Cllr Richard Clewer
Cllr Brian Dalton
Cllr Jose Green

Substitutes:

Cllr Trevor Carbin
Cllr Terry Chivers
Cllr Leo Randall
Cllr Ernie Clark
Cllr Ricky Rogers
Cllr John Smale
Cllr Dennis Drewett
Cllr Peter Edge
Cllr Magnus Macdonald
Cllr Graham Wright

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AGENDA

Part I

Items to be considered when the meeting is open to the public

1 Apologies for Absence

To receive any apologies or substitutions for the meeting.

2 **Minutes** (Pages 5 - 10)

To approve and sign as a correct record the minutes of the previous Meeting held on Thursday 2 July 2015.

3 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 Chairman's Announcements

To receive any announcements through the Chair.

5 Public Participation and Councillors' Questions

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda (acting on behalf of the Corporate

Director) no later than 5pm on *Thursday 16 July.* Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 Planning Applications

To consider and determine planning applications in the attached schedule.

- 6a 14/11810/FUL: Swallowcliffe Manor, Swallowcliffe, SP3 5PB
 Installation of 42 solar panels (ground level).
- 6b <u>15/05558/FUL: Stonehenge Visitor Centre</u>

 Resurfacing of an area of overflow car park and landscaping works.
- 6c 15/04378/FUL: 4A and 4B The Crescent, Hillview Road, Salisbury, SP1 1HY

Detached three bedroom dwelling.

7 Urgent Items

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

Part II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed